First Federal of South Carolina Post Office Box 408 Greenville, South Carolina 29602

MORTGAGE

April 22nd day of \_ THIS MORTGAGE is made this JEAN T. THAXTON 19\_83, between the Mortgagor, \_ \_\_\_ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of TWELVE THOUSAND SEVEN HUNDRED TWO AND 27/100----- Dollars, which indebtedness is evidenced by Borrower's note dated April 22, 1983 \_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 1993 TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein

contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_, State of South Carolina. in the County of \_\_\_\_GREENVILLE ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and

designated as Lot No. 2 of Ebenzer Heights Subdivision, and according to a plat prepared of said subdivision by W. R. Williams, Jr., R.L.S., July, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4J, at Page 85, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of White Horse Road, joint front corner of Lots Nos. 1 and 2, and running thence with the joint line of said lots, N. 84-37 W. 254.9 feet to an iron pin; thence, S. 10-12 W. 95 feet to an iron pin; thence, S. 82-28 E. 248.3 feet to a point on the edge of White Horse Road; thence running with said road, N. 13-30 E. 105 feet to a point, the point of beginning.

Derivation: Deed Book 1186, Page 928 - James B. Thompson and Thalis E. Thompson 4/22/83

Greenville Route 1, White Horse Road, which has the address of \_ (City) (Street)

29611 s. c.

(State and Zip Code)

referred to as the "Property."

\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and - all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars. 24)